

AGENDA  
REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS  
Monday, April 17, 2006, at 9:00 a.m.  
Room 303 State Capitol Building

ACTION ITEMS

- 406-1        FWP FIVE LAKE DONATION
  
- 406-2        REQUEST FOR APPROVAL OF COMMUNITIZATION AGREEMENT(S)
  - A.        J. Burns Brown Operating Company
  - B.        Continental Resources Inc.
  - C.        Somont Oil Company
  
- 406-3        FIDELITY EXPLORATION AND PRODUCTION COMPANY DEER CREEK  
NORTH – CBNG WELL DRILLING APPLICATIONS
  
- 406-4        EAST SARPY SALVAGE TIMBER SALE
  
- 406-5        HAYWIRE WALLACE TIMBER SALE
  
- 406-6        KEEP COOL BUGS TIMBER SALE
  
- 406-7        POINT OF ROCKS TIMBER SALE
  
- 406-8        LAND TRANSFER TO JEFFERSON COUNTY
  
- 406-9        LAND TRANSFER TO DEPT. MILITARY AFFAIRS
  
- 406-10       SALE OF PROPERTY IN JUDITH BASIN
  
- 406-11       LAND BANKING: SET MINIMUM BID FOR LAND IN CUSTER COUNTY
  
- 406-12       PRELIMINARY APPROVAL: SALE OF LAND BANKING PARCEL #201
  
- 406-12       APPROVAL OF RIGHTS-OF-WAY APPLICATIONS

INFORMATIONAL ITEMS

PUBLIC COMMENT

This information can be found on the DNRC's website: [www.dnrc.mt.gov](http://www.dnrc.mt.gov)